

Sigilat digital de:
Serviciul de Ambulanta Judetean Vrancea
Inregistrat cu: Nr. lucrare 204/727 din 31.03.2026 / Nr. act
(RU)728 din 31.03.2026
Data: 31.03.2026 16:06:39 (GMT+03:00)



SERVICIUL DE AMBULANȚĂ JUDEȚEAN



VRANCEA

StrCuza - Voda , nr. 50-52 , Focsani

Tel. 0237238840 - Fax 0237238838

Rezultate proba interviu

- concursul de magaziner I - Sediul Central din data de 31.03.2026

Nr crt	ID CONCURRENT	Punctaj proba interviu
1	SAJ1230	56.66 p
2	SAJ1227	84.16 p
3	SAJ1139	56.66 p
4	SAJ1218	55 p

. Termen max. depunere contestații proba interviu la sediul unitatii din Focsani, Str Cuza Voda nr 50-52 Comp RUNOS	01.04.2026, ora 16.00
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Semnat digital de:
DANIEL-ALIN PANAIT
Avizare
31.03.2026 16:05:53
(GMT+03:00)

conectX

Semnat digital de:
Braniste Mirela-Nicoleta
Redactat
31.03.2026 16:03:24
(GMT+03:00)

1. The first part of the report is a general description of the project and its objectives. This part should be written in a clear and concise manner, using simple language and avoiding technical jargon. It should also include a brief history of the project and a statement of the project's purpose.

REPORT ON THE PROJECT



The project was carried out in accordance with the objectives set out in the project charter. The project was completed on time and within budget. The results of the project are as follows:

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Project Name	Project Manager	Project Status	Project Budget
Project A	John Doe	Completed	\$100,000
Project B	Jane Smith	In Progress	\$200,000
Project C	Bob Johnson	On Hold	\$50,000
Project D	Alice Brown	Cancelled	\$25,000

The project was completed on time and within budget. The results of the project are as follows:

